

**3.6.2:** :Number of extension and outreach programs conducted by the institution through organized forums like NSS/NCC with involvement of community year wise during the last five years

Sr. No	Document	Link
1.	Institutional data in the prescribed format	<a href="#">Click Here</a>
2.	List of Extension activities with report & Photographs	<a href="#">Click Here</a>
3.	NSS Approval Letter	<a href="#">Click Here</a>



Director CRD



Registrar



Provost  
Rai University

Provost